before the Council of *Nice*, and continued ſo in the time of the *Chalcedon* Council, under the Arch-Biſhop of *Damaſcus*; but ſoon after, when *Libaneſia* was made a diſtinct Province, and *Emeſa* Conſtituted the Metropolis of it, it became a Suffragan to that Metropolitan (not the Arch-Biſhop of *Edeſſa*, as the Notitia ſet out by *Goar* wrongly calls the City) as was alſo *Damaſcus*.

In the Appendix the Author proves, that the Names of the Inhabitants were purely *Syrian*, with a *Prenomen* often prefixt, for the moſt part *Roman*; that their Officers were ſuch, as the other Cities of the Eaſt lived under, and that the oldeſt Superſtition was that of the Worſhip of the Hoſt of Heaven; to which is ſubjoined the Life of *Nabal-Lachus*, the Grandſon of *Odenathus*, and of the Excellent Critick *Longinus*, together with a Commentary on the Inſcriptions, wherein ſome parts of the *Roman* Hiſtory, before unknown, are Diſcovered, and ſome Rites of the Oriental Idolatry accounted for, particularly that of conſulting the Fountain of *Aphaca* in great Repute, in thoſe early times, for its Oracles.

ERRATA.

TRanſact. *Numb.* 222. *Page* 300. *Line* 2. *after the word* Current, *inſert theſe words*, [going there conſtantly Eaſt, and] *which words, by miſtake, were put into the Fourth Line, after the word* Bahama, *where they ought to be left out.* *p.* 304, *&* 305. *for* Pollipus *r.* Polypus.

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